



"PATENT"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of  
Thomas G. Mason et al.

) Before the Examiner  
 ) Not Assigned  
 )  
Continuation Under 37 C.F.R. §1.53(b) of U.S. )  
09/818,435 filed March 27, 2001 ) Confirmation Number:  
 )  
For: DISAGGREGATION OF ) Group Art Unit:  
ASPHALTENES IN INCOMPATIBLE )  
PETROLEUM OIL MIXTURES ) Family Number: P2001J013-US2

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

"Express Mail" mailing label number E U 8 6 2 9 0 8 9 9 9 U S Date of Deposit October 31, 2003  
I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450

TERESA L. LACHOWSKI

(Type or print name of person mailing paper or fee)

Teresa L. Lachowski

(Signature of person mailing paper or fee)

Sir:

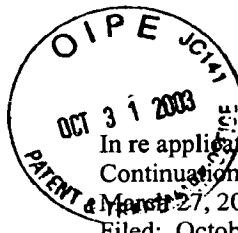
PRELIMINARY AMENDMENT

Please amend the above-referenced Continuation Application upon the filing thereof as set forth below. The parent application is under final rejection and a Notice of Appeal was filed on September 10, 2003. However, a Continuation application is being filed with amended claim instead.



27810

PATENT TRADEMARK OFFICE



*11-03-03*  
**AMENDMENT TRANSMITTAL FORM**

11-03-03  
"PATENT"

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 [Manuscript] 27, 2001 [819,101] ) Confirmation Number:  
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 INCOMPATIBLE PETROLEUM OIL MIXTURES

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<input checked="" type="checkbox"/> "Express Mail" mailing label number		<b>E U 8 6 2 9 0 8 9 9 9 U S</b>	Date of Deposit	<b>October 31, 2003</b>
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<b>TERESA L. LACHOWSKI</b>		<i>Teresa L. Lachowski</i> (Signature of person mailing paper or fee)		
(Type or print name of person mailing paper or fee)				

Transmittal herewith is an amendment/response in the above-identified application.

Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any changes in number of claims has been calculated as shown below.

<b>CLAIMS AS AMENDED</b>						
<b>(1)</b>	<b>(2)</b> Claims Remaining After Amendment	<b>(3)</b>	<b>(4)</b> Highest Number Previously Paid For	<b>(5)</b> Present Extra	<b>(6)</b> Rate	<b>(7)</b>
Total Claims	* 19	Minus	** 20	-	x 18.00	-
Indep. Claims	* 2	Minus	*** 3	-	x 86.00	-
<b>MULTIPLE DEPENDENT CLAIM FEE</b>					<b>\$290.00</b>	-
<b>FEE FOR CLAIM CHANGES</b>					-	-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Higher Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The total fee for this PRELIMINARY AMENDMENT, including claim changes and any extension of time is calculated to be  
 \$ 0.

Charge \$ 0 to Deposit Account No. 05-1330.

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper, or credit any overpayment, to Deposit Account No. 05-1330. A duplicate copy of this Form is enclosed.

*Ronald D. Hantman*

ATTORNEY OR AGENT OF RECORD

RONALD D. HANTMAN

Registration No. 27,796

Pursuant to 37 CFR 1.34(a)

Facsimile No. (908) 730-3649



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